

# COLORADO DEPARTMENT OF EDUCATION

## FALL 2003 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

COUNTY/DISTRICT/SCHOOL	GRADE LEVEL	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
		FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	
<b>PARK</b>																	
<b>PLATTE CANYON 1</b>																	
DEER CREEK ELEMENTARY SCHOOL																	
	PK	0	0	0	1	1	2	3	0	3	1	4	5	32	41	73	83
	K	0	0	0	0	0	0	0	0	0	1	1	2	33	40	73	75
	1	1	1	2	0	0	0	1	1	2	2	0	2	29	43	72	78
	2	2	1	3	0	1	1	0	1	1	2	0	2	34	39	73	80
	3	0	0	0	3	2	5	0	0	0	1	1	2	28	54	82	89
	4	2	1	3	2	0	2	0	1	1	1	1	2	45	43	88	96
	5	0	1	1	1	0	1	1	1	2	3	0	3	52	63	115	122
DEER CREEK ELEMENTARY SCHOOL Total		5	4	9	7	4	11	5	4	9	11	7	18	253	323	576	623
PLATTE CANYON HIGH SCHOOL																	
	9	0	1	1	0	2	2	1	3	4	5	3	8	52	52	104	119
	10	0	0	0	0	0	0	0	1	1	3	3	6	56	50	106	113
	11	0	1	1	2	0	2	1	0	1	6	3	9	42	52	94	107
	12	1	1	2	0	2	2	1	0	1	2	4	6	55	54	109	120
PLATTE CANYON HIGH SCHOOL Total		1	3	4	2	4	6	3	4	7	16	13	29	205	208	413	459
FITZSIMMONS MIDDLE SCHOOL																	
	6	1	0	1	0	3	3	0	0	0	2	2	4	47	41	88	96
	7	1	3	4	1	1	2	0	0	0	2	2	4	47	68	115	125
	8	2	1	3	0	3	3	1	0	1	5	6	11	43	57	100	118
FITZSIMMONS MIDDLE SCHOOL Total		4	4	8	1	7	8	1	0	1	9	10	19	137	166	303	339
<b>PLATTE CANYON 1 Total</b>		10	11	21	10	15	25	9	8	17	36	30	66	595	697	1,292	1,421
<b>PARK COUNTY RE-2</b>																	
GUFFEY CHARTER SCHOOL																	
	PK	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	6
	K	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6	6
	1	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	4
	2	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5	5
	3	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	4
	4	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	4
	5	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	4
	6	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	3
	7	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6	6
	8	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5	5
GUFFEY CHARTER SCHOOL Total		0	0	0	0	0	0	0	0	0	0	0	0	25	22	47	47

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		FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	
<b>PARK</b>																	
LAKE GEORGE CHARTER SCHOOL																	
	PK	0	0	0	0	0	0	0	0	0	1	1	2	11	9	20	22
	K	0	0	0	0	0	0	0	0	0	0	2	2	6	13	19	21
	1	0	0	0	0	0	0	0	0	0	1	1	2	14	5	19	21
	2	0	0	0	0	0	0	0	0	0	0	1	1	5	7	12	13
	3	0	0	0	0	0	0	0	0	0	1	0	1	2	9	11	12
	4	0	0	0	0	0	0	0	0	0	0	0	0	6	3	9	9
	5	0	1	1	0	0	0	0	0	0	0	0	0	8	3	11	12
	6	0	0	0	0	0	0	1	0	1	1	2	3	6	4	10	14
LAKE GEORGE CHARTER SCHOOL Total		0	1	1	0	0	0	1	0	1	4	7	11	58	53	111	124
SILVERHEELS MIDDLE SCHOOL																	
	6	0	0	0	1	0	1	0	0	0	0	0	0	21	10	31	32
	7	0	1	1	0	0	0	0	1	1	2	1	3	17	16	33	38
	8	0	0	0	0	0	0	0	0	0	2	2	4	15	12	27	31
SILVERHEELS MIDDLE SCHOOL Total		0	1	1	1	0	1	0	1	1	4	3	7	53	38	91	101
EDITH TETER ELEMENTARY SCHOOL																	
	PK	0	0	0	0	1	1	0	1	1	3	0	3	28	22	50	55
	K	0	0	0	0	0	0	0	0	0	0	1	1	12	11	23	24
	1	0	0	0	0	0	0	0	0	0	1	2	3	17	19	36	39
	2	0	0	0	0	0	0	0	0	0	1	0	1	7	14	21	22
	3	0	0	0	0	0	0	0	0	0	1	3	4	21	13	34	38
	4	0	1	1	0	0	0	0	0	0	0	1	1	16	9	25	27
	5	1	0	1	0	0	0	0	0	0	3	2	5	8	18	26	32
EDITH TETER ELEMENTARY SCHOOL Total		1	1	2	0	1	1	0	1	1	9	9	18	109	106	215	237
SOUTH PARK HIGH SCHOOL																	
	9	0	1	1	0	0	0	0	0	0	0	1	1	16	15	31	33
	10	0	1	1	0	0	0	0	0	0	1	0	1	15	19	34	36
	11	0	0	0	0	0	0	0	0	0	0	2	2	6	10	16	18
	12	0	0	0	0	0	0	0	0	0	2	1	3	15	12	27	30
SOUTH PARK HIGH SCHOOL Total		0	2	2	0	0	0	0	0	0	3	4	7	52	56	108	117
<b>PARK COUNTY RE-2 Total</b>		<b>1</b>	<b>5</b>	<b>6</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>20</b>	<b>23</b>	<b>43</b>	<b>297</b>	<b>275</b>	<b>572</b>	<b>626</b>
<b>PARK Total</b>		<b>11</b>	<b>16</b>	<b>27</b>	<b>11</b>	<b>16</b>	<b>27</b>	<b>10</b>	<b>10</b>	<b>20</b>	<b>56</b>	<b>53</b>	<b>109</b>	<b>892</b>	<b>972</b>	<b>1,864</b>	<b>2,047</b>