


| DISTRICT/SCHOOL | American Indian |  |  |  |  | Asian |  |  |  |  |  | Black |  |  | Hispanic |  |  |  | White |  |  | Grand <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Female |  | Male | Total |  | Female |  | Male |  | Total |  |  |  | Total |  |  |  | Total | Female | Male | Total |  |
| DISTRICT TOTALS |  | 0 |  | 0 | 0 |  | 1 |  | 2 |  | 3 | 6 | 1 |  | 7 | 57 | 20 | 77 | 215 | 65 | 0 | 87 |
| BRIGHTON 27J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brighton Heritage Academy |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 1 | 1 | 3 | 6 | 9 | 10 |
| Brighton High School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 3 | 4 | 30 | 33 | 63 | 67 |
| Brighton Charter School |  | 1 |  | 0 | 1 |  | 0 |  | 1 |  | 1 | 1 | 0 |  | 1 | 1 | 1 | 2 | 12 | 10 | 22 | 27 |
| Henderson Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 3 | 0 | 3 | 13 | 5 | 18 | 21 |
| North Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 5 | 0 | 5 | 11 | 3 | 14 | 19 |
| Northeast Elementary School |  | 0 |  | 0 | 0 |  | 1 |  | 0 |  | 1 | 0 | 0 |  | 0 | 5 | 0 | 5 | 19 | 3 | 22 | 28 |
| Overland Trail Middle School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 2 | 3 | 18 | 4 | 22 | 25 |
| South Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 4 | 2 | 6 | 17 | 1 | 18 | 24 |
| Southeast Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 28 | 4 | 32 | 33 |
| Vikan Middle School |  | 1 |  | 0 | 1 |  | 1 |  | 0 |  | 1 | 0 | 0 |  | 0 | 5 | 2 | 7 | 10 | 9 | 19 | 28 |
| More than one school |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 3 | 2 | 5 | 6 |
| DISTRICT TOTALS |  | 2 |  | 0 | 2 |  | 2 |  | 1 |  | 3 | 1 | 0 |  | 1 | 27 | 11 | 38 | 164 | 80 | 244 | 288 |
| BENNETT 29J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bennett Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 23 | 3 | 26 | 26 |
| Bennett Middle School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 12 | 5 | 17 | 17 |
| Bennett High School |  | 0 |  | 1 | 1 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 1 | 2 | 10 | 9 | 19 | 22 |
| DISTRICT TOTALS |  | 0 |  | 1 | 1 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 1 | 2 | 45 | 17 | 62 | 65 |
| STRASBURG 31J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Strasburg Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 19 | 3 | 22 | 22 |
| Strasburg Junior High School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 |
| Strasburg High School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 3 | 8 | 11 | 12 |
| DISTRICT TOTALS |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 24 | 13 | 37 | 38 |
| WESTMINSTER 50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baker Elementary School |  | 0 |  | 0 | 0 |  | 1 |  | 0 |  | 1 | 0 | 0 |  | 0 | 0 | 1 | 1 | 20 | 0 | 20 | 22 |
| Berkeley Gardens Elem School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 2 | 0 | 2 | 18 | 3 | 21 | 23 |
| Career Enrichment Park |  | 0 |  | 0 | 0 |  | 1 |  | 0 |  | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 | 8 | 12 | 20 | 21 |
| Alt. Center For Education |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 1 | 2 | 4 | 4 | 8 | 10 |
| Clara E. Metz Elem School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 17 | 2 | 19 | 20 |
| Clear Lake Middle School |  | 0 |  | 0 | 0 |  | 1 |  | 0 |  | 1 | 0 | 0 |  | 0 | 3 | 0 | 3 | 24 | 17 | 41 | 45 |
| Crown Pointe Charter Academy |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 2 | 2 | 9 | 1 | 10 | 12 |
| Fairview Elementary School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 0 | 0 |  | 0 | 1 | 0 | 1 | 15 | 4 | 19 | 20 |
| Francis M. Day Elem School |  | 0 |  | 0 | 0 |  | 0 |  | 0 |  | 0 | 1 | 0 |  | 1 | 0 | 0 | 0 | 15 | 4 | 19 | 20 |

## COUNT OF TEACHERS BY SCHOOL, ETHNICITY AND GENDER



