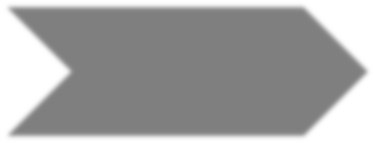
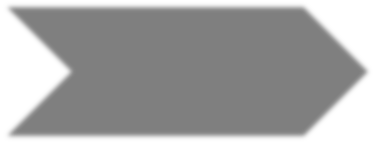
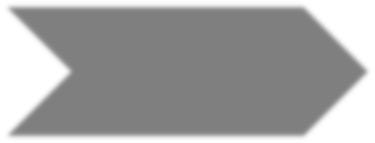
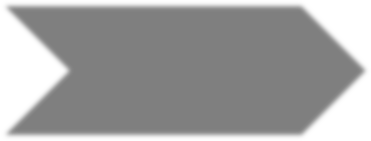
Colorado Department of Education





All students in Colorado will become educated and productive citizens capable of succeeding in society, the workforce, and life.



**Start strong**

**Read by**

**third grade**

**Meet or**

**exceed standards**

**Graduate**

**Ready**

Every student, every step of the way

Meeting Logistics & Desired Outcomes

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Meeting:** | **Effective Instruction & Leadership Spoke Committee** | | | | |
| **Date:** | **11/2/16** | **Time:** | **10:00-2:00** | **Location:** | **6000 East Evans Ave, Denver; Building 2;**  **Suite 100** |
| **Meeting Lead:** | Colleen O’Neil, ED, Educator Development, Licensing & Ed Effectiveness  Jennifer Simons, Title I Specialist | | | | |
| **Meeting Participants:** |  | | | | |
| **Meeting Objectives:** | * Discuss para-professionals   + Guidance Document   + Recommendations from para-pro working group * Early Childhood Educators suggestions * Recommendations for CDE on recruiting and supporting educators * Preparation for December 12, 2016 HUB and December 14th/15th BOE December presentations   + Learning Policy Institute Report explanation   + Process Flow Charts & Licensure Pathways   + Our recommendations, rationale and messaging   + Spoke Members joining presentations | | | | |

Agenda

|  |  |  |
| --- | --- | --- |
| **Time** | **Agenda Item** | **Notes & Next Steps** |
| **10:00** | **Ground where we have been in ESSA process and where we are headed**   * **3 Spoke Meetings, 3 Working Groups** * **3 Hub Meetings** * **3 State Board Meetings; scheduled 90 minutes every month moving forward** * **Objectives for today** * **December Presentations** |  |

|  |  |  |
| --- | --- | --- |
| **10:20** | **Para-Professional Conversation** |  |
| **10:50** | **Early-Childhood Recommendations** |  |
| **11:15** | **Recruiting and supporting educators** |  |
| **11:45**  **LUNCH** | **Preparations for HUB/SBE Presentations** |  |
| **1:45** | **Closure and Next Steps**   * **Reconnecting post December presentations** |  |