

| COLORADO DEPARTMENT OF EDUCATION | | | | | | | | | | | | | | | | |
|---|---------------------------|---------------|----------------------------|------------------------------|---------------------|-------------------|-------------------|--------|---------------------------------|-----------------------------|----------|-------------------------|-----------|---------|---------|--|
| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I | |
| 01 | ADAMS | 0010 | MAPLETON 1 | 8,670 | 221 | 857 | 0 | 2,375 | 2,593 | 3 | 176 | 146 | 50 | 17 | 3,859 | |
| 01 | ADAMS | 0020 | ADAMS 12 FIVE STAR SCHOOLS | 38,701 | 3,212 | 3,857 | 72 | 0 | 7,064 | 0 | 1,152 | 170 | 109 | 81 | 6,057 | |
| 01 | ADAMS | 0030 | ADAMS COUNTY 14 | 7,584 | 365 | 871 | 0 | 0 | 3,104 | 0 | 563 | 15 | 109 | 82 | 5,015 | |
| 01 | ADAMS | 0040 | SCHOOL DISTRICT 27J | 17,103 | 583 | 1,758 | 0 | 0 | 2,422 | 6 | 268 | 279 | 112 | 64 | 1,403 | |
| 01 | ADAMS | 0050 | BENNETT 29J | 1,079 | 48 | 151 | 0 | 0 | 85 | 0 | 34 | 7 | 0 | 1 | 442 | |
| 01 | ADAMS | 0060 | STRASBURG 31J | 1,042 | 35 | 148 | 0 | 0 | 36 | 0 | 0 | 32 | 0 | 0 | 34 | |
| 01 | ADAMS | 0070 | WESTMINSTER 50 | 10,161 | 427 | 1,201 | 0 | 0 | 4,045 | 9 | 774 | 51 | 172 | 115 | 4,940 | |
| 01 | ADAMS COUNTY TOTALS | | | 84,340 | 4,891 | 8,843 | 72 | 2,375 | 19,349 | 18 | 2,967 | 700 | 552 | 360 | 21,750 | |
| 02 | ALAMOSA | 0100 | ALAMOSA RE-11J | 2,136 | 27 | 192 | 7 | 0 | 316 | 1 | 59 | 15 | 4 | 47 | 1,133 | |
| 02 | ALAMOSA | 0110 | SANGRE DE CRISTO RE-22J | 337 | 8 | 25 | 0 | 0 | 35 | 0 | 0 | 3 | 0 | 20 | 321 | |
| 02 | ALAMOSA COUNTY TOTALS | | | 2,473 | 35 | 217 | 7 | 0 | 351 | 1 | 59 | 18 | 4 | 67 | 1,454 | |
| 03 | ARAPAHOE | 0120 | ENGLEWOOD 1 | 2,866 | 230 | 369 | 20 | 0 | 372 | 4 | 147 | 66 | 27 | 0 | 1,428 | |
| 03 | ARAPAHOE | 0123 | SHERIDAN 2 | 1,536 | 53 | 190 | 0 | 0 | 599 | 0 | 331 | 3 | 14 | 29 | 1,265 | |
| 03 | ARAPAHOE | 0130 | CHERRY CREEK 5 | 54,499 | 4,147 | 6,143 | 63 | 0 | 5,746 | 22 | 64 | 981 | 971 | 11 | 5,233 | |
| 03 | ARAPAHOE | 0140 | LITTLETON 6 | 15,691 | 2,068 | 1,433 | 0 | 61 | 719 | 7 | 173 | 331 | 97 | 0 | 1,202 | |
| 03 | ARAPAHOE | 0170 | DEER TRAIL 26J | 184 | 5 | 23 | 0 | 0 | 20 | 0 | 0 | 1 | 0 | 0 | 28 | |
| 03 | ARAPAHOE | 0180 | ADAMS-ARAPAHOE 28J | 41,729 | 1,916 | 4,417 | 0 | 197 | 16,292 | 23 | 2,450 | 15 | 1,951 | 193 | 14,721 | |
| 03 | ARAPAHOE | 0190 | BYERS 32J | 2,142 | 37 | 247 | 0 | 1,652 | 42 | 0 | 16 | 42 | 0 | 3 | 21 | |
| 03 | ARAPAHOE COUNTY TOTALS | | | 118,647 | 8,456 | 12,822 | 83 | 1,910 | 23,790 | 56 | 3,181 | 1,439 | 3,060 | 236 | 23,898 | |
| 04 | ARCHULETA | 0220 | ARCHULETA COUNTY 50 JT | 1,326 | 46 | 112 | 0 | 0 | 136 | 0 | 3 | 27 | 0 | 1 | 948 | |
| 04 | ARCHULETA COUNTY TOTALS | | | 1,326 | 46 | 112 | 0 | 0 | 136 | 0 | 3 | 27 | 0 | 1 | 948 | |
| 05 | BACA | 0230 | WALSH RE-1 | 156 | 5 | 10 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 17 | |
| 05 | BACA | 0240 | PRITCHETT RE-3 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | |
| 05 | BACA | 0250 | SPRINGFIELD RE-4 | 299 | 4 | 32 | 2 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 262 | |
| 05 | BACA | 0260 | VILAS RE-5 | 104 | 0 | 19 | 0 | 51 | 1 | 0 | 0 | 0 | 0 | 1 | 27 | |
| 05 | BACA | 0270 | CAMPO RE-6 | 44 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | |
| 05 | BACA COUNTY TOTALS | | | 640 | 9 | 63 | 2 | 51 | 16 | 0 | 0 | 1 | 0 | 1 | 383 | |
| 06 | BENT | 0290 | LAS ANIMAS RE-1 | 501 | 26 | 62 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 4 | 463 | |
| 06 | BENT | 0310 | MC CLAVE RE-2 | 279 | 13 | 19 | 0 | 0 | 24 | 0 | 0 | 8 | 0 | 10 | 122 | |
| 06 | BENT COUNTY TOTALS | | | 780 | 39 | 81 | 1 | 0 | 26 | 0 | 0 | 9 | 0 | 14 | 585 | |
| 07 | BOULDER | 0470 | ST VRAIN VALLEY RE 1J | 31,076 | 2,195 | 3,203 | 44 | 106 | 4,507 | 9 | 451 | 575 | 143 | 17 | 786 | |
| 07 | BOULDER | 0480 | BOULDER VALLEY RE 2 | 30,908 | 4,449 | 3,025 | 0 | 124 | 2,964 | 0 | 255 | 981 | 472 | 16 | 2,488 | |
| 07 | BOULDER COUNTY TOTALS | | | 61,984 | 6,644 | 6,228 | 44 | 230 | 7,471 | 9 | 706 | 1,556 | 615 | 33 | 3,274 | |
| 08 | CHAFFEE | 0490 | BUENA VISTA R-31 | 950 | 28 | 126 | 0 | 0 | 8 | 0 | 7 | 9 | 0 | 0 | 81 | |
| 08 | CHAFFEE | 0500 | SALIDA R-32 | 1,194 | 49 | 97 | 9 | 0 | 22 | 0 | 3 | 14 | 0 | 0 | 605 | |
| 08 | CHAFFEE COUNTY TOTALS | | | 2,144 | 77 | 223 | 9 | 0 | 30 | 0 | 10 | 23 | 0 | 0 | 686 | |
| 09 | CHEYENNE | 0510 | KIT CARSON R-1 | 108 | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| 09 | CHEYENNE | 0520 | CHEYENNE COUNTY RE-5 | 182 | 3 | 25 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 10 | 22 | |
| 09 | CHEYENNE COUNTY TOTALS | | | 290 | 16 | 30 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 11 | 22 | |
| 10 | CLEAR CREEK | 0540 | CLEAR CREEK RE-1 | 890 | 76 | 88 | 0 | 2 | 3 | 0 | 18 | 6 | 0 | 0 | 203 | |
| 10 | CLEAR CREEK COUNTY TOTALS | | | 890 | 76 | 88 | 0 | 2 | 3 | 0 | 18 | 6 | 0 | 0 | 203 | |
| 11 | CONEJOS | 0550 | NORTH CONEJOS RE-1J | 964 | 16 | 63 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 2 | 906 | |
| 11 | CONEJOS | 0560 | SANFORD 6J | 391 | 0 | 16 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 191 | |
| 11 | CONEJOS | 0580 | SOUTH CONEJOS RE-10 | 218 | 1 | 15 | 0 | 0 | 28 | 0 | 1 | 4 | 0 | 0 | 218 | |

PK is preschool

M1 is Monitored Year 1

M2 is Monitored Year 2

| COLORADO DEPARTMENT OF EDUCATION | | | | | | | | | | | | | | | | |
|---|------------------------|---------------|-----------------------------------|------------------------------|---------------------|-------------------|-------------------|--------|---------------------------------|-----------------------------|----------|-------------------------|-----------|---------|---------|--|
| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I | |
| 11 | CONEJOS COUNTY TOTALS | | | 1,573 | 17 | 94 | 0 | 38 | 32 | 0 | 1 | 4 | 0 | 5 | 1,315 | |
| 12 | COSTILLA | 0640 | CENTENNIAL R-1 | 221 | 0 | 20 | 0 | 0 | 19 | 0 | 29 | 3 | 0 | 1 | 155 | |
| 12 | COSTILLA | 0740 | SIERRA GRANDE R-30 | 254 | 2 | 24 | 0 | 0 | 41 | 0 | 15 | 1 | 2 | 4 | 121 | |
| 12 | COSTILLA COUNTY TOTALS | | | 475 | 2 | 44 | 0 | 0 | 60 | 0 | 44 | 4 | 2 | 5 | 276 | |
| 13 | CROWLEY | 0770 | CROWLEY COUNTY RE-1-J | 437 | 44 | 63 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 437 | |
| 13 | CROWLEY COUNTY TOTALS | | | 437 | 44 | 63 | 0 | 0 | 2 | 0 | 0 | 3 | 0 | 0 | 437 | |
| 14 | CUSTER | 0860 | CUSTER COUNTY SCHOOL DISTRICT C-1 | 397 | 22 | 48 | 1 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 147 | |
| 14 | CUSTER COUNTY TOTALS | | | 397 | 22 | 48 | 1 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 147 | |
| 15 | DELTA | 0870 | DELTA COUNTY 50(J) | 5,075 | 288 | 599 | 0 | 0 | 346 | 10 | 113 | 55 | 3 | 61 | 1,989 | |
| 15 | DELTA COUNTY TOTALS | | | 5,075 | 288 | 599 | 0 | 0 | 346 | 10 | 113 | 55 | 3 | 61 | 1,989 | |
| 16 | DENVER | 0880 | DENVER COUNTY 1 | 88,839 | 11,906 | 9,457 | 0 | 147 | 29,603 | 0 | 1,248 | 717 | 1,444 | 105 | 56,176 | |
| 16 | DENVER COUNTY TOTALS | | | 88,839 | 11,906 | 9,457 | 0 | 147 | 29,603 | 0 | 1,248 | 717 | 1,444 | 105 | 56,176 | |
| 17 | DOLORES | 0890 | DOLORES COUNTY RE NO.2 | 269 | 3 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 | |
| 17 | DOLORES COUNTY TOTALS | | | 269 | 3 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 | |
| 18 | DOUGLAS | 0900 | DOUGLAS COUNTY RE 1 | 66,702 | 3,558 | 6,661 | 0 | 2,950 | 3,218 | 8 | 637 | 1,139 | 21 | 11 | 2,140 | |
| 18 | DOUGLAS COUNTY TOTALS | | | 66,702 | 3,558 | 6,661 | 0 | 2,950 | 3,218 | 8 | 637 | 1,139 | 21 | 11 | 2,140 | |
| 19 | EAGLE | 0910 | EAGLE COUNTY RE 50 | 6,713 | 516 | 745 | 0 | 35 | 2,325 | 1 | 10 | 68 | 129 | 30 | 1,217 | |
| 19 | EAGLE COUNTY TOTALS | | | 6,713 | 516 | 745 | 0 | 35 | 2,325 | 1 | 10 | 68 | 129 | 30 | 1,217 | |
| 20 | ELBERT | 0920 | ELIZABETH C-1 | 2,545 | 120 | 303 | 0 | 0 | 33 | 0 | 0 | 69 | 0 | 0 | 108 | |
| 20 | ELBERT | 0930 | KIOWA C-2 | 287 | 11 | 34 | 0 | 0 | 9 | 0 | 2 | 7 | 0 | 6 | 33 | |
| 20 | ELBERT | 0940 | BIG SANDY 100J | 295 | 24 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 171 | |
| 20 | ELBERT | 0950 | ELBERT 200 | 221 | 14 | 28 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 0 | 6 | |
| 20 | ELBERT | 0960 | AGATE 300 | 10 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | |
| 20 | ELBERT COUNTY TOTALS | | | 3,358 | 169 | 397 | 0 | 0 | 45 | 0 | 2 | 80 | 0 | 6 | 323 | |
| 21 | EL PASO | 0970 | CALHAN RJ-1 | 463 | 16 | 56 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 91 | |
| 21 | EL PASO | 0980 | HARRISON 2 | 11,441 | 346 | 1,103 | 0 | 0 | 2,315 | 0 | 93 | 12 | 104 | 25 | 6,330 | |
| 21 | EL PASO | 0990 | WIDEFIELD 3 | 9,283 | 209 | 1,306 | 0 | 83 | 207 | 0 | 72 | 56 | 102 | 4 | 1,329 | |
| 21 | EL PASO | 1000 | FOUNTAIN 8 | 8,120 | 277 | 1,259 | 0 | 0 | 410 | 0 | 232 | 128 | 2 | 0 | 3,603 | |
| 21 | EL PASO | 1010 | COLORADO SPRINGS 11 | 28,332 | 2,326 | 2,340 | 0 | 265 | 2,592 | 33 | 366 | 615 | 112 | 10 | 6,671 | |
| 21 | EL PASO | 1020 | CHEYENNE MOUNTAIN 12 | 5,148 | 696 | 378 | 0 | 0 | 154 | 0 | 6 | 143 | 27 | 0 | 837 | |
| 21 | EL PASO | 1030 | MANITOU SPRINGS 14 | 1,458 | 87 | 90 | 2 | 1 | 8 | 2 | 59 | 19 | 3 | 0 | 103 | |
| 21 | EL PASO | 1040 | ACADEMY 20 | 24,578 | 2,137 | 1,952 | 0 | 422 | 524 | 18 | 32 | 740 | 180 | 0 | 671 | |
| 21 | EL PASO | 1050 | ELLCOTT 22 | 1,072 | 31 | 175 | 0 | 0 | 131 | 0 | 0 | 34 | 0 | 5 | 487 | |
| 21 | EL PASO | 1060 | PEYTON 23 JT | 622 | 36 | 65 | 0 | 0 | 14 | 0 | 0 | 6 | 0 | 0 | 249 | |
| 21 | EL PASO | 1070 | HANOVER 28 | 260 | 5 | 44 | 0 | 0 | 32 | 0 | 25 | 2 | 0 | 1 | 237 | |
| 21 | EL PASO | 1080 | LEWIS-PALMER 38 | 6,207 | 723 | 516 | 0 | 0 | 241 | 1 | 2 | 161 | 22 | 0 | 193 | |
| 21 | EL PASO | 1110 | FALCON 49 | 19,552 | 631 | 2,094 | 0 | 3,762 | 855 | 1 | 34 | 134 | 56 | 13 | 5,425 | |
| 21 | EL PASO | 1120 | EDISON 54 JT | 217 | 7 | 17 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | |
| 21 | EL PASO | 1130 | MIAMI/YODER 60 JT | 278 | 8 | 34 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 165 | |
| 21 | EL PASO COUNTY TOTALS | | | 117,031 | 7,535 | 11,429 | 2 | 4,534 | 7,488 | 55 | 921 | 2,053 | 608 | 58 | 26,425 | |
| 22 | FREMONT | 1140 | CANON CITY RE-1 | 3,603 | 301 | 493 | 0 | 44 | 36 | 2 | 15 | 27 | 0 | 0 | 1,501 | |
| 22 | FREMONT | 1150 | FREMONT RE-2 | 1,373 | 57 | 193 | 0 | 0 | 24 | 0 | 13 | 7 | 1 | 0 | 963 | |
| 22 | FREMONT | 1160 | COTOPAXI RE-3 | 221 | 7 | 32 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 203 | |
| 22 | FREMONT COUNTY TOTALS | | | 5,197 | 365 | 718 | 0 | 44 | 60 | 2 | 28 | 36 | 1 | 0 | 2,667 | |

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| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I | |
| 23 | GARFIELD | 1180 | ROARING FORK RE-1 | 5,613 | 293 | 461 | 0 | 0 | 1,753 | 2 | 44 | 19 | 200 | 8 | 2,180 | |
| 23 | GARFIELD | 1195 | GARFIELD RE-2 | 4,828 | 305 | 423 | 0 | 0 | 875 | 1 | 39 | 34 | 61 | 5 | 1,294 | |
| 23 | GARFIELD | 1220 | GARFIELD 16 | 1,038 | 34 | 87 | 0 | 0 | 202 | 0 | 21 | 15 | 1 | 0 | 432 | |
| 23 | GARFIELD COUNTY TOTALS | | | 11,479 | 632 | 971 | 0 | 0 | 2,830 | 3 | 104 | 68 | 262 | 13 | 3,906 | |
| 24 | GILPIN | 1330 | GILPIN COUNTY RE-1 | 429 | 20 | 61 | 0 | 0 | 2 | 0 | 0 | 11 | 0 | 0 | 0 | |
| 24 | GILPIN COUNTY TOTALS | | | 429 | 20 | 61 | 0 | 0 | 2 | 0 | 0 | 11 | 0 | 0 | 0 | |
| 25 | GRAND | 1340 | WEST GRAND 1-JT. | 422 | 16 | 51 | 11 | 0 | 40 | 0 | 0 | 10 | 2 | 0 | 196 | |
| 25 | GRAND | 1350 | EAST GRAND 2 | 1,299 | 92 | 139 | 0 | 0 | 116 | 0 | 11 | 39 | 4 | 0 | 364 | |
| 25 | GRAND COUNTY TOTALS | | | 1,721 | 108 | 190 | 11 | 0 | 156 | 0 | 11 | 49 | 6 | 0 | 560 | |
| 26 | GUNNISON | 1360 | GUNNISON WATERSHED RE1J | 1,929 | 216 | 135 | 0 | 0 | 170 | 1 | 0 | 3 | 12 | 6 | 101 | |
| 26 | GUNNISON COUNTY TOTALS | | | 1,929 | 216 | 135 | 0 | 0 | 170 | 1 | 0 | 3 | 12 | 6 | 101 | |
| 27 | HINSDALE | 1380 | HINSDALE COUNTY RE 1 | 96 | 6 | 8 | 0 | 0 | 3 | 0 | 0 | 6 | 0 | 0 | 49 | |
| 27 | HINSDALE COUNTY TOTALS | | | 96 | 6 | 8 | 0 | 0 | 3 | 0 | 0 | 6 | 0 | 0 | 49 | |
| 28 | HUERFANO | 1390 | HUERFANO RE-1 | 537 | 0 | 69 | 0 | 0 | 12 | 0 | 0 | 2 | 0 | 2 | 376 | |
| 28 | HUERFANO | 1400 | LA VETA RE-2 | 215 | 2 | 28 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 20 | |
| 28 | HUERFANO COUNTY TOTALS | | | 752 | 2 | 97 | 0 | 0 | 12 | 0 | 0 | 3 | 0 | 2 | 396 | |
| 29 | JACKSON | 1410 | NORTH PARK R-1 | 190 | 11 | 35 | 0 | 0 | 20 | 0 | 1 | 0 | 0 | 0 | 81 | |
| 29 | JACKSON COUNTY TOTALS | | | 190 | 11 | 35 | 0 | 0 | 20 | 0 | 1 | 0 | 0 | 0 | 81 | |
| 30 | JEFFERSON | 1420 | JEFFERSON COUNTY R-1 | 86,547 | 10,477 | 7,786 | 0 | 399 | 6,617 | 8 | 1,834 | 1,448 | 423 | 29 | 9,980 | |
| 30 | JEFFERSON COUNTY TOTALS | | | 86,547 | 10,477 | 7,786 | 0 | 399 | 6,617 | 8 | 1,834 | 1,448 | 423 | 29 | 9,980 | |
| 31 | KIOWA | 1430 | EADS RE-1 | 175 | 8 | 28 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 19 | |
| 31 | KIOWA | 1440 | PLAINVIEW RE-2 | 66 | 1 | 8 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 11 | |
| 31 | KIOWA COUNTY TOTALS | | | 241 | 9 | 36 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 30 | |
| 32 | KIT CARSON | 1450 | ARRIBA-FLAGLER C-20 | 195 | 2 | 22 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 17 | |
| 32 | KIT CARSON | 1460 | HI-PLAINS R-23 | 111 | 3 | 9 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 18 | |
| 32 | KIT CARSON | 1480 | STRATTON R-4 | 212 | 16 | 27 | 0 | 0 | 21 | 0 | 3 | 3 | 0 | 10 | 16 | |
| 32 | KIT CARSON | 1490 | BETHUNE R-5 | 117 | 2 | 8 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 3 | 16 | |
| 32 | KIT CARSON | 1500 | BURLINGTON RE-6J | 784 | 24 | 112 | 0 | 2 | 170 | 0 | 11 | 9 | 5 | 30 | 108 | |
| 32 | KIT CARSON COUNTY TOTALS | | | 1,419 | 47 | 178 | 0 | 2 | 227 | 0 | 16 | 14 | 5 | 43 | 175 | |
| 33 | LAKE | 1510 | LAKE COUNTY R-1 | 1,093 | 34 | 123 | 0 | 0 | 394 | 0 | 5 | 5 | 2 | 6 | 706 | |
| 33 | LAKE COUNTY TOTALS | | | 1,093 | 34 | 123 | 0 | 0 | 394 | 0 | 5 | 5 | 2 | 6 | 706 | |
| 34 | LA PLATA | 1520 | DURANGO 9-R | 4,564 | 273 | 451 | 0 | 0 | 208 | 0 | 36 | 48 | 2 | 3 | 1,332 | |
| 34 | LA PLATA | 1530 | BAYFIELD 10 JT-R | 1,325 | 87 | 103 | 0 | 0 | 19 | 0 | 7 | 14 | 5 | 0 | 69 | |
| 34 | LA PLATA | 1540 | IGNACIO 11 JT | 791 | 59 | 81 | 69 | 0 | 41 | 0 | 19 | 6 | 0 | 0 | 371 | |
| 34 | LA PLATA COUNTY TOTALS | | | 6,680 | 419 | 635 | 69 | 0 | 268 | 0 | 62 | 68 | 7 | 3 | 1,772 | |
| 35 | LARIMER | 1550 | POUDRE R-1 | 29,053 | 3,104 | 2,271 | 0 | 158 | 2,074 | 8 | 548 | 874 | 179 | 23 | 2,068 | |
| 35 | LARIMER | 1560 | THOMPSON R2-J | 16,133 | 1,498 | 1,985 | 0 | 0 | 570 | 4 | 306 | 392 | 44 | 9 | 1,972 | |
| 35 | LARIMER | 1570 | ESTES PARK R-3 | 1,127 | 103 | 83 | 0 | 0 | 190 | 0 | 1 | 23 | 9 | 0 | 124 | |
| 35 | LARIMER COUNTY TOTALS | | | 46,313 | 4,705 | 4,339 | 0 | 158 | 2,834 | 12 | 855 | 1,289 | 232 | 32 | 4,164 | |
| 36 | LAS ANIMAS | 1580 | TRINIDAD 1 | 1,025 | 31 | 160 | 0 | 0 | 43 | 4 | 13 | 3 | 1 | 0 | 522 | |
| 36 | LAS ANIMAS | 1590 | PRIMERO REORGANIZED 2 | 197 | 15 | 30 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 22 | |
| 36 | LAS ANIMAS | 1600 | HOEHNE REORGANIZED 3 | 363 | 5 | 41 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 35 | |
| 36 | LAS ANIMAS | 1620 | AGUILAR REORGANIZED 6 | 130 | 1 | 6 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 116 | |
| 36 | LAS ANIMAS | 1750 | BRANSON REORGANIZED 82 | 450 | 27 | 16 | 0 | 396 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

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| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I |
| 36 | LAS ANIMAS | 1760 | KIM REORGANIZED 88 | 48 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 36 | LAS ANIMAS COUNTY TOTALS | | | 2,213 | 82 | 253 | 0 | 396 | 55 | 4 | 13 | 4 | 1 | 1 | 712 |
| 37 | LINCOLN | 1780 | GENOA-HUGO C113 | 171 | 9 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 37 | LINCOLN | 1790 | LIMON RE-4J | 476 | 19 | 58 | 0 | 0 | 21 | 0 | 10 | 6 | 0 | 3 | 230 |
| 37 | LINCOLN | 1810 | KARVAL RE-23 | 45 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 37 | LINCOLN COUNTY TOTALS | | | 692 | 33 | 91 | 0 | 0 | 21 | 0 | 10 | 6 | 0 | 3 | 250 |
| 38 | LOGAN | 1828 | VALLEY RE-1 | 2,272 | 122 | 349 | 0 | 0 | 118 | 0 | 21 | 19 | 2 | 23 | 996 |
| 38 | LOGAN | 1850 | FRENCHMAN RE-3 | 198 | 1 | 22 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 12 |
| 38 | LOGAN | 1860 | BUFFALO RE-4J | 315 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 40 |
| 38 | LOGAN | 1870 | PLATEAU RE-5 | 177 | 2 | 25 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 16 |
| 38 | LOGAN COUNTY TOTALS | | | 2,962 | 133 | 428 | 0 | 0 | 120 | 0 | 21 | 28 | 2 | 23 | 1,064 |
| 39 | MESA | 1980 | DE BEQUE 49JT | 151 | 4 | 20 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 15 |
| 39 | MESA | 1990 | PLATEAU VALLEY 50 | 459 | 0 | 39 | 0 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | 53 |
| 39 | MESA | 2000 | MESA COUNTY VALLEY 51 | 21,742 | 354 | 2,207 | 54 | 234 | 1,163 | 2 | 313 | 188 | 318 | 50 | 4,013 |
| 39 | MESA COUNTY TOTALS | | | 22,352 | 358 | 2,266 | 54 | 234 | 1,173 | 2 | 315 | 188 | 318 | 51 | 4,081 |
| 40 | MINERAL | 2010 | CREEDE SCHOOL DISTRICT | 77 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 40 | MINERAL COUNTY TOTALS | | | 77 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| 41 | MOFFAT | 2020 | MOFFAT COUNTY RE:NO 1 | 2,175 | 95 | 215 | 0 | 0 | 226 | 1 | 8 | 16 | 7 | 2 | 95 |
| 41 | MOFFAT COUNTY TOTALS | | | 2,175 | 95 | 215 | 0 | 0 | 226 | 1 | 8 | 16 | 7 | 2 | 95 |
| 42 | MONTEZUMA | 2035 | MONTEZUMA-CORTEZ RE-1 | 2,787 | 134 | 293 | 0 | 0 | 179 | 3 | 0 | 41 | 0 | 10 | 1,186 |
| 42 | MONTEZUMA | 2055 | DOLORES RE-4A | 796 | 27 | 67 | 0 | 0 | 21 | 2 | 19 | 14 | 0 | 0 | 338 |
| 42 | MONTEZUMA | 2070 | MANCOS RE-6 | 455 | 27 | 43 | 11 | 0 | 46 | 0 | 10 | 4 | 5 | 4 | 63 |
| 42 | MONTEZUMA COUNTY TOTALS | | | 4,038 | 188 | 403 | 11 | 0 | 246 | 5 | 29 | 59 | 5 | 14 | 1,587 |
| 43 | MONTROSE | 2180 | MONTROSE COUNTY RE-1J | 6,087 | 390 | 680 | 0 | 133 | 995 | 5 | 181 | 32 | 52 | 47 | 2,063 |
| 43 | MONTROSE | 2190 | WEST END RE-2 | 274 | 1 | 34 | 0 | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 147 |
| 43 | MONTROSE COUNTY TOTALS | | | 6,361 | 391 | 714 | 0 | 133 | 1,002 | 5 | 181 | 33 | 52 | 47 | 2,210 |
| 44 | MORGAN | 2395 | BRUSH RE-2(J) | 1,518 | 86 | 161 | 0 | 0 | 217 | 0 | 34 | 9 | 0 | 39 | 202 |
| 44 | MORGAN | 2405 | FORT MORGAN RE-3 | 3,200 | 123 | 372 | 0 | 0 | 928 | 0 | 198 | 7 | 52 | 153 | 892 |
| 44 | MORGAN | 2505 | WELDON VALLEY RE-20(J) | 244 | 12 | 26 | 0 | 0 | 2 | 0 | 4 | 3 | 0 | 0 | 32 |
| 44 | MORGAN | 2515 | WIGGINS RE-50(J) | 575 | 20 | 27 | 0 | 0 | 95 | 0 | 9 | 2 | 4 | 17 | 377 |
| 44 | MORGAN COUNTY TOTALS | | | 5,537 | 241 | 586 | 0 | 0 | 1,242 | 0 | 245 | 21 | 56 | 209 | 1,503 |
| 45 | OTERO | 2520 | EAST OTERO R-1 | 1,309 | 83 | 179 | 0 | 0 | 21 | 0 | 1 | 1 | 2 | 1 | 748 |
| 45 | OTERO | 2530 | ROCKY FORD R-2 | 809 | 31 | 116 | 0 | 0 | 54 | 0 | 0 | 1 | 0 | 6 | 518 |
| 45 | OTERO | 2535 | MANZANOLA 3J | 147 | 7 | 14 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 11 | 74 |
| 45 | OTERO | 2540 | FOWLER R-4J | 402 | 23 | 43 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 46 |
| 45 | OTERO | 2560 | CHERAW 31 | 229 | 2 | 32 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 97 |
| 45 | OTERO | 2570 | SWINK 33 | 351 | 0 | 18 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 1 | 39 |
| 45 | OTERO COUNTY TOTALS | | | 3,247 | 146 | 402 | 0 | 0 | 112 | 0 | 1 | 7 | 2 | 23 | 1,522 |
| 46 | OURAY | 2580 | OURAY R-1 | 191 | 28 | 25 | 0 | 0 | 11 | 0 | 0 | 2 | 0 | 0 | 15 |
| 46 | OURAY | 2590 | RIDGWAY R-2 | 356 | 34 | 34 | 1 | 0 | 13 | 0 | 7 | 4 | 0 | 2 | 29 |
| 46 | OURAY COUNTY TOTALS | | | 547 | 62 | 59 | 1 | 0 | 24 | 0 | 7 | 6 | 0 | 2 | 44 |
| 47 | PARK | 2600 | PLATTE CANYON 1 | 1,017 | 68 | 132 | 0 | 3 | 3 | 0 | 1 | 16 | 0 | 0 | 50 |
| 47 | PARK | 2610 | PARK COUNTY RE-2 | 651 | 35 | 77 | 0 | 11 | 14 | 0 | 0 | 6 | 0 | 3 | 95 |
| 47 | PARK COUNTY TOTALS | | | 1,668 | 103 | 209 | 0 | 14 | 17 | 0 | 1 | 22 | 0 | 3 | 145 |

PK is preschool

M1 is Monitored Year 1

M2 is Monitored Year 2

| COLORADO DEPARTMENT OF EDUCATION | | | | | | | | | | | | | | | | |
|---|--------------------------|---------------|---------------------------|------------------------------|---------------------|-------------------|-------------------|--------|---------------------------------|-----------------------------|----------|-------------------------|-----------|---------|---------|--|
| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I | |
| 48 | PHILLIPS | 2620 | HOLYOKE RE-1J | 593 | 41 | 74 | 0 | 16 | 144 | 0 | 8 | 1 | 1 | 19 | 320 | |
| 48 | PHILLIPS | 2630 | HAXTUN RE-2J | 330 | 12 | 62 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 1 | 13 | |
| 48 | PHILLIPS COUNTY TOTALS | | | 923 | 53 | 136 | 0 | 16 | 154 | 0 | 8 | 1 | 1 | 20 | 333 | |
| 49 | PITKIN | 2640 | ASPEN 1 | 1,756 | 110 | 115 | 0 | 0 | 180 | 0 | 0 | 31 | 7 | 0 | 43 | |
| 49 | PITKIN COUNTY TOTALS | | | 1,756 | 110 | 115 | 0 | 0 | 180 | 0 | 0 | 31 | 7 | 0 | 43 | |
| 50 | PROWERS | 2650 | GRANADA RE-1 | 202 | 10 | 12 | 0 | 0 | 25 | 0 | 0 | 1 | 0 | 11 | 42 | |
| 50 | PROWERS | 2660 | LAMAR RE-2 | 1,606 | 79 | 162 | 0 | 0 | 118 | 2 | 38 | 5 | 1 | 39 | 684 | |
| 50 | PROWERS | 2670 | HOLLY RE-3 | 302 | 18 | 32 | 0 | 0 | 74 | 0 | 0 | 6 | 0 | 11 | 146 | |
| 50 | PROWERS | 2680 | WILEY RE-13 JT | 250 | 5 | 16 | 0 | 0 | 11 | 1 | 0 | 7 | 0 | 6 | 21 | |
| 50 | PROWERS COUNTY TOTALS | | | 2,360 | 112 | 222 | 0 | 0 | 228 | 3 | 38 | 19 | 1 | 67 | 893 | |
| 51 | PUEBLO | 2690 | PUEBLO CITY 60 | 17,960 | 813 | 2,143 | 0 | 46 | 1,080 | 1 | 1,357 | 190 | 0 | 42 | 7,042 | |
| 51 | PUEBLO | 2700 | PUEBLO COUNTY 70 | 9,310 | 615 | 1,156 | 0 | 163 | 296 | 7 | 20 | 96 | 0 | 14 | 2,299 | |
| 51 | PUEBLO COUNTY TOTALS | | | 27,270 | 1,428 | 3,299 | 0 | 209 | 1,376 | 8 | 1,377 | 286 | 0 | 56 | 9,341 | |
| 52 | RIO BLANCO | 2710 | MEEKER RE1 | 697 | 23 | 72 | 0 | 0 | 57 | 0 | 2 | 1 | 2 | 0 | 76 | |
| 52 | RIO BLANCO | 2720 | RANGELY RE-4 | 542 | 10 | 58 | 0 | 0 | 8 | 0 | 3 | 2 | 0 | 0 | 29 | |
| 52 | RIO BLANCO COUNTY TOTALS | | | 1,239 | 33 | 130 | 0 | 0 | 65 | 0 | 5 | 3 | 2 | 0 | 105 | |
| 53 | RIO GRANDE | 2730 | DEL NORTE C-7 | 417 | 1 | 27 | 0 | 21 | 27 | 0 | 18 | 10 | 0 | 2 | 159 | |
| 53 | RIO GRANDE | 2740 | MONTE VISTA C-8 | 1,130 | 3 | 92 | 0 | 87 | 130 | 0 | 5 | 3 | 0 | 21 | 374 | |
| 53 | RIO GRANDE | 2750 | SARGENT RE-33J | 424 | 8 | 20 | 0 | 1 | 24 | 0 | 0 | 6 | 0 | 2 | 231 | |
| 53 | RIO GRANDE COUNTY TOTALS | | | 1,971 | 12 | 139 | 0 | 109 | 181 | 0 | 23 | 19 | 0 | 25 | 764 | |
| 54 | ROUTT | 2760 | HAYDEN RE-1 | 414 | 12 | 61 | 0 | 0 | 18 | 1 | 0 | 6 | 0 | 0 | 27 | |
| 54 | ROUTT | 2770 | STEAMBOAT SPRINGS RE-2 | 2,468 | 208 | 284 | 0 | 0 | 214 | 0 | 3 | 74 | 33 | 2 | 239 | |
| 54 | ROUTT | 2780 | SOUTH ROUTT RE 3 | 391 | 16 | 59 | 4 | 0 | 15 | 0 | 0 | 5 | 0 | 0 | 21 | |
| 54 | ROUTT COUNTY TOTALS | | | 3,273 | 236 | 404 | 4 | 0 | 247 | 1 | 3 | 85 | 33 | 2 | 287 | |
| 55 | SAGUACHE | 2790 | MOUNTAIN VALLEY RE 1 | 138 | 1 | 23 | 0 | 0 | 5 | 0 | 34 | 1 | 0 | 0 | 86 | |
| 55 | SAGUACHE | 2800 | MOFFAT 2 | 196 | 3 | 12 | 0 | 0 | 5 | 0 | 20 | 1 | 3 | 0 | 61 | |
| 55 | SAGUACHE | 2810 | CENTER 26 JT | 649 | 0 | 46 | 0 | 12 | 248 | 0 | 103 | 8 | 20 | 121 | 408 | |
| 55 | SAGUACHE COUNTY TOTALS | | | 983 | 4 | 81 | 0 | 12 | 258 | 0 | 157 | 10 | 23 | 121 | 555 | |
| 56 | SAN JUAN | 2820 | SILVERTON 1 | 62 | 5 | 5 | 0 | 0 | 15 | 0 | 3 | 0 | 4 | 0 | 23 | |
| 56 | SAN JUAN COUNTY TOTALS | | | 62 | 5 | 5 | 0 | 0 | 15 | 0 | 3 | 0 | 4 | 0 | 23 | |
| 57 | SAN MIGUEL | 2830 | TELLURIDE R-1 | 898 | 24 | 65 | 18 | 0 | 94 | 0 | 0 | 22 | 19 | 2 | 39 | |
| 57 | SAN MIGUEL | 2840 | NORWOOD R-2J | 287 | 22 | 38 | 0 | 0 | 17 | 0 | 6 | 2 | 0 | 0 | 39 | |
| 57 | SAN MIGUEL COUNTY TOTALS | | | 1,185 | 46 | 103 | 18 | 0 | 111 | 0 | 6 | 24 | 19 | 2 | 78 | |
| 58 | SEDGWICK | 2862 | JULESBURG RE-1 | 794 | 11 | 107 | 0 | 522 | 21 | 0 | 0 | 12 | 0 | 2 | 38 | |
| 58 | SEDGWICK | 2865 | REVERE SCHOOL DISTRICT | 106 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | |
| 58 | SEDGWICK COUNTY TOTALS | | | 900 | 11 | 128 | 0 | 522 | 21 | 0 | 0 | 12 | 0 | 2 | 43 | |
| 59 | SUMMIT | 3000 | SUMMIT RE-1 | 3,345 | 227 | 368 | 0 | 0 | 869 | 2 | 16 | 52 | 83 | 0 | 119 | |
| 59 | SUMMIT COUNTY TOTALS | | | 3,345 | 227 | 368 | 0 | 0 | 869 | 2 | 16 | 52 | 83 | 0 | 119 | |
| 60 | TELLER | 3010 | CRIPPLE CREEK-VICTOR RE-1 | 384 | 10 | 49 | 0 | 0 | 7 | 1 | 39 | 3 | 0 | 0 | 165 | |
| 60 | TELLER | 3020 | WOODLAND PARK RE-2 | 2,495 | 70 | 214 | 0 | 65 | 49 | 4 | 22 | 54 | 0 | 0 | 168 | |
| 60 | TELLER COUNTY TOTALS | | | 2,879 | 80 | 263 | 0 | 65 | 56 | 5 | 61 | 57 | 0 | 0 | 333 | |
| 61 | WASHINGTON | 3030 | AKRON R-1 | 357 | 13 | 42 | 0 | 0 | 11 | 0 | 5 | 9 | 0 | 5 | 232 | |
| 61 | WASHINGTON | 3040 | ARICKAREE R-2 | 107 | 4 | 7 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 22 | 15 | |
| 61 | WASHINGTON | 3050 | OTIS R-3 | 226 | 8 | 30 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 3 | 6 | |

PK is preschool

M1 is Monitored Year 1

M2 is Monitored Year 2

| COLORADO DEPARTMENT OF EDUCATION | | | | | | | | | | | | | | | | |
|---|----------------------------|---------------|--|------------------------------|---------------------|-------------------|-------------------|---------------|---------------------------------|-----------------------------|---------------|-------------------------|--------------|--------------|----------------|----|
| FALL 2014 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, AND INSTRUCTIONAL PROGRAM | | | | | | | | | | | | | | | | |
| County Code | County Name | District Code | District Name | Total PK-12 Pupil Membership | Gifted and Talented | Special Education | Independent Study | Online | English Learner Incl. M1 and M2 | Expelled Receiving Services | Homeless | Section 504 Handicapped | Immigrant | Migrant | Title I | |
| 61 | WASHINGTON | 3060 | LONE STAR 101 | 106 | 7 | 10 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 27 |
| 61 | WASHINGTON | 3070 | WOODLIN R-104 | 102 | 1 | 7 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 92 |
| 61 | WASHINGTON COUNTY TOTALS | | | 898 | 33 | 96 | 0 | 0 | 49 | 0 | 6 | 11 | 0 | 31 | 372 | |
| 62 | WELD | 3080 | WELD COUNTY RE-1 | 1,990 | 44 | 206 | 0 | 0 | 363 | 0 | 70 | 21 | 17 | 67 | 102 | |
| 62 | WELD | 3085 | EATON RE-2 | 1,904 | 105 | 134 | 0 | 0 | 129 | 0 | 6 | 21 | 0 | 15 | 105 | |
| 62 | WELD | 3090 | WELD COUNTY SCHOOL DISTRICT RE-3J | 2,386 | 95 | 196 | 0 | 22 | 409 | 4 | 129 | 42 | 25 | 21 | 160 | |
| 62 | WELD | 3100 | WINDSOR RE-4 | 5,102 | 232 | 453 | 22 | 0 | 73 | 0 | 36 | 111 | 0 | 4 | 160 | |
| 62 | WELD | 3110 | JOHNSTOWN-MILLIKEN RE-5J | 3,732 | 199 | 358 | 0 | 45 | 260 | 0 | 15 | 36 | 0 | 2 | 50 | |
| 62 | WELD | 3120 | GREELEY 6 | 21,183 | 956 | 1,893 | 0 | 138 | 4,855 | 0 | 306 | 147 | 221 | 249 | 5,076 | |
| 62 | WELD | 3130 | PLATTE VALLEY RE-7 | 1,129 | 57 | 108 | 0 | 0 | 87 | 1 | 3 | 23 | 0 | 27 | 498 | |
| 62 | WELD | 3140 | WELD COUNTY S/D RE-8 | 2,333 | 83 | 166 | 0 | 0 | 759 | 3 | 19 | 16 | 0 | 52 | 966 | |
| 62 | WELD | 3145 | AULT-HIGHLAND RE-9 | 761 | 54 | 82 | 0 | 0 | 89 | 0 | 39 | 15 | 3 | 11 | 322 | |
| 62 | WELD | 3146 | BRIGGS DALE RE-10 | 177 | 0 | 21 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | 0 | 5 | |
| 62 | WELD | 3147 | PRAIRIE RE-11 | 190 | 17 | 15 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 14 | |
| 62 | WELD | 3148 | PAWNEE RE-12 | 81 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | |
| 62 | WELD COUNTY TOTALS | | | 40,968 | 1,843 | 3,640 | 22 | 205 | 7,026 | 8 | 623 | 441 | 266 | 448 | 7,534 | |
| 63 | YUMA | 3200 | YUMA 1 | 824 | 48 | 85 | 0 | 0 | 299 | 0 | 13 | 7 | 34 | 41 | 235 | |
| 63 | YUMA | 3210 | WRAY RD-2 | 693 | 14 | 88 | 0 | 0 | 123 | 0 | 8 | 5 | 0 | 18 | 378 | |
| 63 | YUMA | 3220 | IDALIA RJ-3 | 201 | 5 | 21 | 0 | 0 | 40 | 0 | 0 | 0 | 4 | 1 | 17 | |
| 63 | YUMA | 3230 | LIBERTY J-4 | 80 | 1 | 8 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 3 | 0 | |
| 63 | YUMA COUNTY TOTALS | | | 1,798 | 68 | 202 | 0 | 0 | 467 | 0 | 21 | 14 | 38 | 63 | 630 | |
| 90 | COLORADO BOCS | 9030 | MOUNTAIN BOCES | 123 | 0 | 12 | 0 | 0 | 3 | 0 | 13 | 0 | 0 | 0 | 0 | |
| 90 | COLORADO BOCS | 9035 | CENTENNIAL BOCES | 165 | 0 | 2 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 2 | 0 | |
| 90 | COLORADO BOCS | 9050 | SAN JUAN BOCES | 46 | 3 | 2 | 0 | 46 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| 90 | COLORADO BOCS | 9130 | EXPEDITIONARY BOCES | 392 | 0 | 58 | 0 | 0 | 6 | 0 | 1 | 14 | 0 | 0 | 0 | |
| 90 | COLORADO BOCS | 9170 | COLORADO DIGITAL BOCES | 1,698 | 16 | 129 | 0 | 1,698 | 41 | 0 | 0 | 5 | 1 | 0 | 0 | |
| 90 | COLORADO BOCS COUNTY TOTAL | | | 2,424 | 19 | 203 | 0 | 1,744 | 55 | 0 | 14 | 20 | 1 | 2 | 0 | |
| 98 | NONE | 8001 | CHARTER SCHOOL INSTITUTE | 14,048 | 607 | 616 | 0 | 526 | 3,338 | 15 | 91 | 268 | 101 | 36 | 6,050 | |
| 98 | NONE | 9000 | Colorado School for the Deaf and Blind | 214 | 0 | 214 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 203 | |
| 98 | NONE COUNTY TOTALS | | | 14,262 | 607 | 830 | 0 | 526 | 3,338 | 15 | 94 | 268 | 101 | 36 | 6,253 | |
| 99 | No County | 9999 | COLORADO DETENTION CENTER TOTAL | 172 | 0 | 20 | 0 | 0 | 10 | 2 | 2 | 0 | 0 | 0 | 0 | |
| 99 | No County COUNTY TOTALS | | | 172 | 0 | 20 | 0 | 0 | 10 | 2 | 2 | 0 | 0 | 0 | 0 | |
| COUNTY TOTALS | | | | 889,006 | 68,163 | 89,602 | 412 | 17,060 | 126,840 | 245 | 16,124 | 12,655 | 8,410 | 2,391 | 209,413 | |

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